## APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS  |  |
|-----------|-----------------------------------|--|--|
| 1         | NAME OF THE SCHOOL                | SANT PARAM DAYAL HR. SECONDARY SCHOOL  |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 2132655  |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 61080  |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | VILL- GONCHH, KOTLA ROAD, FIROZABAD U.P.,<br>FIROZABAD, UTTAR PRADESH - 283203 |  |
| 5         | PRINCIPAL NAME                    | DR BRAHM PRAKASH SHARMA  |  |
| 6         | PRINCIPAL QUALIFICATION           | M.A., M.COM, B.ED. P.hd.   |  |
| 7         | SCHOOL EMAIL ID                   | santparamdayal@gmail.com   |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9756700551   |  |

## **B** : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                |
|-----------|---|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | http://santparamdayalfzd.edu.in/welcome/affiliation_letter          |
| 2         | COPIES OF<br>SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE  | http://santparamdayalfzd.edu.in/welcome/society_certificate         |
| 3         | COPY OF NO OBJECTION CERTIFICATE<br>(NOC) ISSUED, IF APPLICABLE, BY THE<br>STATE GOVT./UT   | http://santparamdayalfzd.edu.in/welcome/noc                         |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE | http://santparamdayalfzd.edu.in/welcome/recognition                 |
| 5         | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL<br>BUILDING CODE           | http://santparamdayalfzd.edu.in/welcome/building_safety_certificate |
| 6         | COPY OF VALID FIRE SAFETY<br>CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY               | http://santparamdayalfzd.edu.in/welcome/fire_safety                 |

| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION<br>OF AFFILIATION | http://santparamdayalfzd.edu.in/welcome/deo_certificate   |
|---|--|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | http://santparamdayalfzd.edu.in/welcome/water_certificate |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE       |
|-----------|---|--|
| 1         | FEE STRUCTURE OF THE SCHOOL   | http://santparamdayalfzd.edu.in/welcome/fee_stracture      |
| 2         | ANNUAL ACADEMIC CALENDER  | http://santparamdayalfzd.edu.in/welcome/academic_calender  |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE<br>(SMC)                            | http://santparamdayalfzd.edu.in/welcome/committee          |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION<br>(PTA) MEMBERS                   | http://santparamdayalfzd.edu.in/welcome/pta                |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABILITY | http://santparamdayalfzd.edu.in/welcome/three_year_results |

#### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION            | DETAILS                 |
|-----------|------------------------|-------------------------|
| 1         | PRINCIPAL              | DR BRAHM PRAKASH SHARMA |
| 2         | TOTAL NO. OF TEACHERS  | 48                      |
|           | PGT                    | 13                      |
|           | TGT                    | 17                      |
|           | PRT                    | 13                      |
|           |                        |                         |
| 3         | TEACHERS SECTION RATIO | 1.5                     |

| 4 | DETAILS OF SPECIAL EDUCATOR                   | SAURABH SHUKLA B.SC. DIPLOMA IN SPECIAL EDUCATION |
|---|---|---|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | PRIYANKA SHARMA M.A. IN PSYCHOLOGY & M.ED.        |

## RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS                                       |
|-----------|------|----------------------------------|------------------------------|--------------------|---|
| 1         | 2023 | 100                              | 92                           | 92                 | FINAL RESULT INCLUDES ABSENT<br>STUDENTS ALSO |

#### RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS  |
|-----------|------|----------------------------------|------------------------------|--------------------|--|
| 1         | 2023 | 73                               | 46                           | 63.01              | FINAL RESULT PERCENTAGE<br>INCLUDES ABSENT STUDENTS ALSO |

#### E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                                     |
|-----------|---|---|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8020  |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 38 & 500                                    |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ MTR)                               | 06 & 600                                    |
| 4         | INTERNET FACILITY   | YES   |
| 5         | NO. OF GIRLS TOILETS  | 30  |
| 6         | NO. OF BOYS TOILETS   | 30  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF<br>THE SCHOOL | https://www.youtube.com/watch?v=FFby7fj2R-c |